

**DEPARTMENT OF
PUBLIC HEALTH AND HUMAN SERVICES**



**Brian Schweitzer
GOVERNOR**

**Anna Whiting Sorrell
DIRECTOR**

STATE OF MONTANA

www.dphhs.mt.gov

For questions, please contact:

Child and Adult Care Food Program
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PO BOX 4210
HELENA, MT 59604-4210
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September 30, 2012

Inside address

Dear Sponsor,

Your FY2013 Sponsor Management Plan for the Child and Adult Care Food Program for October 1, 2012 through September 30, 2013, has been approved. We at the Early Childhood Services Bureau appreciate your ongoing services for the nutrition and health of Montana's children in child care.

Enclosed please find the following signed items for your Plan:

1. Attachment F – CACFP Application for Participation Civil Rights Compliance
2. Attachment M – Administrative Budget
3. Attachment N – Advance Payment Request
4. Attachment R – SPWAs identified as approvable with Plan submission
5. Attachment T – Out-of-state Travel Justification. Resubmit for approval with actual dollar amounts and supporting documentation before this travel occurs.

We wish you a successful year.

Sincerely,

Mary A. Musil, Manager
Child and Adult Care Food Program
Early Childhood Services Bureau

c: Jamie Palagi, Bureau Chief
file

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Enclosures